

Frequently Asked Questions and Answers on ISRAEL - IDENTITY

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Last Updated 2/20/95

"And are not they [today's "Jews"] the inventors of the Chosen People myth?" -- [Dr. Oscar Levy, preface, "The World Significance of the Russian Revolution," George Pitt Rivers (Oxford, England: Basil Blackwell, 1920) vi]

"Behold, days are coming, says the LORD when I will effect a New Covenant with the House of Israel and with the House of Judah" [Hebrews 8:8]

Table Of Contents

- * **Introduction**
- * **The Frequently Asked Questions**
- * **Conclusion**
- * **Sources and other resources for further investigation**
- * **When the Saxon Learns to Love!**

INTRODUCTION

"Here is a paradox, a most ingenious paradox: an anthropological fact, many Christians may have much more Hebrew-Israelite blood in their veins than most of their Jewish neighbors." -- Alfred M. Lilienthal, "What Price Israel" (Chicago: Henry Regnery Company, 1953) 223.

The statement above made by an anti-Zionist "Jew" reflects an idea we will prove further in this document of questions and answers. Since the majority of information concerning the identity of the true descendants of Biblical "Israelites" today has become so

propagandized we felt the necessity to correctly state the facts that a growing number of people are beginning to see. These people have learned through the Scriptures, and from new or previously hidden archeological discoveries, that the "traditions of men" (Matt 15:2-6, 16:12; Col. 2:8, 1Peter 1:18) have been the controlling force in mainstream Churchianity for a very long time.

There are some people who blindly oppose this message. Their opinion is based solely on the opposition's propaganda without even having the chance to hear, or see, both sides of the issue. This brief will provide an opportunity for those who are NOT so hasty to believe that they can discern truth before hearing the whole story. The Apostle Paul advised us of the wisdom of hearing a matter before we form opinions regarding it when he said: "if anyone supposes that he knows anything, he has not known as he ought to know," (I Corinthians 8:2).

We want you to be as noble as the Bereans who "received the word with all readiness of mind, and search the scriptures....to see if these things are so" (Acts 17:11). May the Spirit of Truth help you to discern what stands upon the Rock of Truth and what is built on the sinking sands of tradition.

1. What is the Christian message of Israel's Identity in a nutshell? Why is it such a "minority" belief and so maligned by it's detractors?

These are the core points of Israel's true Identity as evidenced by the Scripture and proved in this document:

- * God has a plan for physical (regenerate) Israel today. (Heb. 8:8-10)
- * The "Jews" of Judaism today admit in their own literature (referenced later in this document) that they are NOT Israelites but are impostors and are indeed Christ's and Christian Israel's principal enemies.
- * The truth concerning the identity of modern-day "Israel" is vital information for the body of Christ, i.e. for true

Israel, and even for the rest of the world.

- * The so-called or self-styled "Jews" of today are mainly of Turko-Mongol Khazars who became spiritual converts to the condemned religion of the Pharisees (which is called Judaism today) several centuries after Jesus Christ walked the earth. The Germanic kindred (white) peoples are the true descendants of Abraham, Isaac, and Jacob/Israel.
- * This understanding, i.e. knowing one's heritage or family tree, is in no way "anti-Semitic," especially when we find out who are really "Semites." This document exposes the real anti-Semites!
- * Most importantly, it was Christ who told us to "know the Truth, because the Truth shall make you free" (John 8:32).

These simple truths are the core points of the Israel-Identity message. The opposition has flooded the media with a great deal of disinformation. But, if their position is as correct as it is massive, then the numbers of people who are coming to this truth (that has been "hidden in plain sight" in God's Word) would not be growing. Who is the final Word on what is truth - man's word or God's Word? The people coming to the truth of Israel's true Identity today are those who love God and trust the evidence of His Word over the "traditions of men."

It is a known fact that a person does not change their beliefs easily. It is far easier to believe as we always have and not "rock the boat" with family, friends, or church. However, if you are one who desires to live in truth rather than fear you will join the many others who did not let anything suppress their search to know truth and live by it.

Unfortunately, there are many people who do not desire true information reaching the general public and will do everything in their power to keep the masses ignorant. Some of these people and their organizations are motivated out of a terror of being exposed. Others simply don't want the change that truth inspires because they profit from the perpetuation of the lies. The mainstream are lazy

and don't want to expend the effort to change and many merely respond knee-jerk fashion with what they have been indoctrinated to believe. Whatever the reason, when these truths are made public those who love ease and comfort more than they love God will create smear campaigns through Hollywood, the media, schools, peers, as well as from the pulpits of JUDEOchurchianity. Their purpose again is to defame, libel, slander, and attempt to discredit what they oppose with unearned labels such as: anti-Semitism, racism, neo-Nazi, white supremacy, hater, or even "right-wing religious fanatic." (It seems that the only FANatic that is acceptable is the one who cheers for the local sports team and not God.) Some people will choose to believe these venomous lies and call good evil and evil good. But it is all to no avail. The Word is fact and the truths it contains are not going to change for our comfort, convenience, or ill-gotten profit.

Those who oppose honest investigation and inquiry into this matter have a standard attack that has served their hateful purposes:

- * Their first attempted attack is to ignore the light cast on them in their darkness and hope that it does not awaken those whom they have deluded.
- * This is followed by ridicule of the person, or persons, supplying the light.
- * If that doesn't work, the next step is character assassination. This is usually done through the asking of unsubstantiated questions to insinuate a lack of credibility or "evil" intent of the person or their sources. For example, we have all heard questions like "How often do you beat your wife?".
- * Next, the victim, if deemed a sufficient threat, will be made the object of a fabricated scandal.
- * Finally if all else fails, these emotional manipulators will stoop to direct intimidation and physical attack.

This sort of behavior has many Christians afraid to even investigate the subject of Israel's true identity today. They do not seek out God's truth because of a "fear of the Jews." (John 7:13). This fear and unbelief is an insult to the courage of Jesus the Christ

and is sin. This lack of belief in and fear of (YHWH) God will be our destruction. Christ Jesus only allows us to fear God -- "...fear not them which kill the body, but are not able to kill the soul: but rather fear Him which is able to destroy both soul and body" (Matt. 10:28). The fearful, cowardly and unbelieving get top billing of those whose "place will be in the lake which burns with fire and brimstone: which is the second death" (Rev. 21:8). This is a terrible price to pay for such a lack of love and faith. Pray that our Redeemer, Jesus the Christ, might help our unbelief and give us courage!

A lack of courage in our duty to bring all men to Christ's Salvation and Truth (I Tim. 2:4) is a failure to recognize what kind of Spirit we were given. "For God has *not* given us the spirit of fear; but of POWER, and of LOVE, and of a SOUND MIND. Be therefore not ashamed of the testimony of our Lord...who has saved us, and called us with an holy calling, not according to our own works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began" (2 Timothy 1:7-9).

Perfect love knows no fear and truth fears no investigation. "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love" (I John 4:18). If you fear to search out the truth, or fear the anti-Christians in their attempts to prevent the truth from being told, you don't have love like you out to have it.

2. What difference does the Israel-Identity Christian message make?

The identity of Israel is primarily important because it is the truth and Christ desires that "all men be saved AND come to the knowledge of the truth," (1 Tim. 2:4).

It is important to discover the true identity of Israel (redeemed white people called of God) so that they may be restored to their rightful purpose and duty. That purpose is a duty of servanthood

to their God and His world (Gen. 1:27-28; Matt. 28:18-20).

In this great commission, after having been redeemed and brought into God's Kingdom, He asks them to begin to make a difference in their world. It starts by reforming their lives, their families, and their daily walk before Him and men. Evangelism means teaching people of the Kingdom of God and to obey His Law-Word, through the empowering of God's Spirit. Evangelism means obedience. This is the message of Jesus as it is recorded in the Gospel of John (14:15): "If you love me, keep my commandments." Love never contradicts God's Law-Word, but rather is a fulfilling of the Law (Romans 2:13; 6:1-2). Law has dominion over all men (Rom. 7:1), but those who come into Christ's redemptive grace and walk by a desire to keep His commandments are redeemed from our past transgressions of His law which leads to death. Through our Love for Him, He helps us obey His commandments. For we know that those who live after their own law will die and are at enmity with God, but those who live after Christ's Law-Word shall live (Rom. 8:1-13). So, this great commission is to save the world from the law of carnal men that leads to death, by the saving power of God's Law-Word which leads to life.

The Bible tells us that all of creation groans for the revealing of the sons of God:

"For the anxious longing of the creation waits eagerly for the revealing of the sons of God. For the creation was subjected to futility, not of its own will, but because of Him who subjected it, in hope that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God (redeemed Israel). For we know that the whole creation groans and suffers the pains of childbirth..." (Romans 8:19-22)

Who are these sons of God? We are given a clue in verses 14 & 15 in chapter 8 of Romans, "For as many as are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father."

The prophet Hosea prophesied that the Israelites (not "Jews")

would become sons of God (i.e. Christians). At the time of Hosea, the Israelites were divided into two nations known as the house of Israel and the House of Judah. Hosea said in Hosea 1:10,11 that those Israelites who were cast off (divorced) by God (and no longer known as "His people") would be gathered together under one leader (who was Christ) and be called the "sons of the living God." This was confirmed in the Covenant Christ made with these two nations of Israelites described in Hebrews 8:8-10.

God has used other peoples for His purposes when Israel has been delinquent in her duty. It is not ultimately "imperative," though important to Christ, to define "Israel" and return them to their duty. Even though Christ came only to Israelites (Matt. 15:24) and is very concerned about them being fed, tended and shepherded (John 21:15-17), God's plan will be carried out even if He has to raise up children of Abraham from the very stones (Luke 3:8).

It *is* imperative to remove the pretenders who are fighting against God's purposes on His earth in the name of "Israel," (I Cor. 15:25; Luke 19:27). THE imperative duty of every creature is to fear God and see that His Will be done *on Earth* as it is in heaven (Eccl. 12:13,14; Matt. 6:10). God's plan for the world is to bring freedom, life and salvation into it through His servants, i.e. Christ and everyone who follows Him (John 3:16; John 17:3; Romans 6:4,23 & 8::34-39; 2 Cor. 3:17; Gal. 5:1, etc, etc.). This can't be done when an usurper is using the name of God's chosen people in direct opposition to God's plan.

The impostors (self-styled "Jews") who have attempted to steal the birthright of true Israel (to rule & reign as kings and priests with God - Ex 19:3-6) are, in reality, simply God's punishing rod on His rebellious people (Israel) to return them back to Him and His duty for them. The "Jews" will continue to be a curse to His true Israel people until they repent (turn back and obey Him). Until God's true Israel people repent, they will continue to suffer the curses for disobedience as outlined in Deuteronomy 28, which includes the worst of the heathen ruling over and devouring them, (Deut. 28:33,43-52).

Modern Churchianity has failed to heed the warning of Col. 2:8 "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ," because they have dropped the charge given to them in II Corinthians 10:5. Most "churches" have not heard this warning and have passively accepted these "Jewish Fables and commandments (traditions) of men" (Titus 1:14). Thus, their message has become impotent and of no affect in bringing life and liberty into the world.

A redeemed and awakened Israel to their Identity and duty toward God will again catch the Spirit that indwelled the men of Marlborough, Connecticut in 1773 when they made this unanimous proclamation:

"Death is more eligible than slavery. A freeborn people are not required by the religion of Jesus Christ to submit to tyranny, but may make use of such power as God has given them to recover and support their laws and liberties... (we) implore the Ruler above the skies, that He would make bare His arm in the defense of His church and people, and let Israel go." ('The Light and the Glory,' by Peter Marshal and David Manuel, p. 267)

3. What is the *central* proof of the Israel-Identity Christian message? What about the so-called "Messianic Jews"?

Genetic evidence is not "central" to the Israel-Identity Christian message. If anything, genetics, science and His(S)tory supply supporting and confirming evidence of God's plan for His people and the world. The Bible, God's Law-Word, is the central source and authority of the Israel-Identity Christian message.

God's history, as recorded in his Word, establishes the character of His major players on His world-stage (ie. His sheep, Jacob/Israel; and His enemies, the dogs, goats and specifically - Esau/Edom - Romans 9:13) and reveals the standards by which we can distinguish them. "By their fruits you shall know them" (Matt. 7:20), "My

sheep hear My voice and they follow Me"(John 10:27), "If you obey the Lord your God...these blessings shall come upon you..." (Deut. 28:1,2), "I will put My law upon their minds and I will write them upon their hearts (Hebrews 8:10)," etc, etc.

Those who obey and follow Christ are His people (Gal. 3:29) and those who denounce and hate Christ are anti-Christ enemies (I John 2:22,23). So THE central proof of Israel's Identity would be the acceptance of Christ Jesus as Saviour, Messiah and God. While the majority of people following after Christ and attempting to do His will are the kindred Germanic (white) peoples, the self-styled "Jewish" impostors hate Christ, Christianity, and oppose His will. For example:

"The widespread idea that the Jews, while rejecting Jesus' claim to divinity, consider him a great teacher and moral figure is completely false. We don't accept his claims and we are oblivious to his teachings; we are simply not interested in him nor in what he has to say, any more than Christians are interested in Mohammed." - 'Living Jewish - The Lore and Law of the Practicing Jew' by Michel Asheri.

They further give us reason why they are enemies of Christ and Christianity in the Jewish Encyclopedia edition of 1925, vol. 5, page 41 which states, "Edom is in modern Jewry." The significance of this admission becomes more clear when we understand the struggle between Jacob and Esau for the birthright and get an understanding of why God stated that He loved Jacob and hated Esau (Edom) in Romans 9:13. We suggest the book "Who is Esau/Edom," by Charles Weisman for an exhaustive study on the subject (made available below).

As another witness, Rabbi Meir Kahane once stated:

"I have not the slightest sympathy for Christianity or Jesus. As a believing Jew, not only is Jesus not "God" but he is neither Messiah nor prophet. For the Jew he was a blasphemer, one who attacked the Torah as unchanging divine law and who was a false prophet and heretic. ...As for Christianity, this is the faith that, in the name of Jesus, has made life for the Jewish people a living hell

for 19 centuries. In its name, and in the name of Jesus, millions of Jews were massacred and the agony of life under Christians can never be sufficiently described in all its horror." The Jewish Press, N.Y. Jan 6, 1989, page 49

Rabbi Kahane laments about Jewish persecution under Christians. Is this a just complaint or merely due justice deserved? Are not the modern day "Jews" the inheritors of the judgment that their spiritual predecessors called down upon themselves when they stated to Pilate "Let His blood be upon us and our children" (Matt. 27:25)? Do these people really have any right to complain if they continue in the spirit of those early Jews who persecuted those who followed Christ in Judea, who "both killed the Lord Jesus and their own prophets, and have persecuted us (Christians); and they please not God, and are contrary to all men"?

Some want to point to the so-called "Messianic Jews" or "Jews for Jesus." The glaring fact that they still refer to themselves as "Jews" is an omission of their true lack of submission and sincerity toward Christ (Colossians 2:18-23). Their pride in their own identity as "Jews" (I Corinthians 2:1-3), and their traditions (Mark 7:8-9), supersedes what a true repentant servant of Christ would think of themselves.

The Apostle Paul referred to himself as a "prisoner", a "debtor," a "slave" and a "servant" who surrendered his life and identity to Christ so that Christ might live through Him (Gal. 2:15-21). Gal. 3:26-28 speaks of this surrender and submersion of our own identity into the identity of Christ and His body. We "put on Christ" and His name, i.e. CHRISTians when we are baptized into Christ's death and Resurrection (Romans 6, Col 2, etc.) We are then no longer known as "Jew," or "Greek," or whatever, but rather as CHRISTIAN. Why then not call themselves Christian? Why cling to their identity as "Jews"? We read about what these "Jews" really mean by the term "Messianic Jews" in Q#4 in Baruch Levy's letter. The very term is blasphemy. The Messiah has already come and He is Jesus the Christ. The "Jews" are not the Messiah or "Messianic" in any way.

Dr. Benjamin Freedman was a converted Jew to Christianity who dedicated his whole fortune and life to bringing to light the religion of the "Jews" and the teachings of their Talmud. To quote from his letter to Dr. Goldstein, which was compiled into a booklet entitled 'Facts are Facts' (made available below), he said:

"Stimulated by this statement by an imminent Jewish Rabbi every Christian especially every pastor should take time to investigate if this is true. Ask yourself, what do I know about the Talmud? From the birth of Jesus to the present there has never been recorded a more vicious, vile and libelous blasphemy against Jesus and Christians then you will find in the pages of these 63 volumes. The Talmud reviles Christ and Christians in unbelievably foul, obscene, indecent, lewd and vile language."

Rabbi Morris N. Kertzer, Director of Interreligious Activities for the American Jewish Committee, considered the Talmud essential to the training of rabbis because it is the legal basis for their religious law:

"The TALMUD consists of 63 books of legal, ethical and historical writings of the ancient rabbis. It was edited five centuries after the birth of Jesus. It is a compendium of law and lore. It is the legal code which forms the basis of Jewish religious law and it is the textbook used in the training of rabbis." ("What is a Jew," by Rabbi Morris N. Kertzer, quoted in LOOK Magazine, 17 June 1952)

As former followers of the religion of Judaism (Talmudism) these so called "Messianic Jews" know it's anti-Christian basis and hatred for Christ better than any other. Their identification with the Talmudic "Jews", and their failure to warn the Christians as to the true nature of these people and their religion, is a glaring admission of where their true sympathies are. For it is the duty of every Christian to "let love be without hypocrisy, abhor what is evil and cling to what is good" (Romans 12:9).

With these witnesses is there any doubt as to where the self-styled "Jews" stand? If you are still unsure, listen to the warnings of your Saviour King, Christ Jesus: "Jesus therefore said to those

Jews which had not believed him,..Ye (Jews) are of your father the devil, and the lusts of your father it is your will to do...He that is of God heareth the words of God: for this cause, ye (Jews) hear them not, because ye are not of God." (John 8:31,44,47) and,

"I know...the blasphemy by those who say they are 'Jews' and are not, but are a synagogue of Satan." (Rev 2:9)

"Who is the liar, but he that denieth that Jesus is the Christ?" (I John 2:22.) Who is the liar indeed? We have just seen who denies that Jesus is the Christ in word, deed and action.

4. Isn't the "Jewish" god the God of the Old Testament? Isn't this why we refer to the popular belief in Christ as the "Judeo"-Christian religion?

Rabbi Ben Zion Bokser wrote in "Judaism and the Christian Predicament" (New York: Alfred A. Knopf, 1967) p. 59: "This is not an uncommon impression and one finds it sometimes among Jews as well as Christians - that Judaism is the religion of the Hebrew Bible. It is, of course, a fallacious impression... Judaism is *not* the religion of the Bible."

Rabbi Moshe M. Maggal, wrote: "...you will notice the great difference between the Jewish and Christian religions. But these are not all. We consider the two religions so different that one excludes the other. ...we emphasized that there is no such thing as a Judeo-Christian religion. ...There is not any similarity between the two concepts." Rabbi Maggal (President, National Jewish Information Service) letter, 21 August 1961.

So what is the nature of the "Jewish" god? It is not the God of the Hebrew Bible as we have just seen by their own admission. They have no need of the concept of God as they have "killed off God" a long time ago as James Yaffe comments:

"And so it seems we must agree with Rabbi Richard Israel, who writes in "Commentary's" symposium on Jewish belief, "[The current discussion on] the Death of God will cause Jews to ask, 'So

what else is new?' ... The Jewish funeral was a much more private affair. We buried him [YHWH-God] quietly and in the middle of the night." -- James Yaffe, "The American Jews" (New York: Random House, 1968) 161

James Yaffe's statement was a comment to a statement made by Rabbi Sherwin Wine of the Birmingham Temple: "...the whole concept of God is outdated; Judaism can function perfectly well without it."

If the self-styled "Jews" have "killed off God", then what sort of "god" do they have? The Jewish God is the "Jew" as the Jewish Cabala (Kabbalah) puts it: "The Jew is the living God, God incarnate: he is the heavenly man. The other men are earthly, of inferior race. They exist only to serve the Jew. They are the cattle seed." Who are the racist supremacists? "You will know them by their fruits..."

In the following quote we begin to understand this "Jewish" idea of their "god" a little better as it is applied more directly to today: "The Jewish people as a whole will be its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the annihilation of monarchy, and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship. In this *new world order* the children of Israel will furnish all the leaders without encountering opposition. The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property, and everywhere to make use of the resources of the state. Thus will the promise of the Talmud be fulfilled, in which is said that when the Messianic time is come, the Jews will have all the property of the whole world in their hands." -Baruch Levy, Letter to Karl Marx, 'La Revue de Paris', p. 574, June 1, 1928

5. Who are these self-styled "Jews" then if they are not Israelites?

One American Jew woke up to the lie after living in the Israeli occupational state in Palestine. He put it this way:

"The American people have been led to believe that Jews are "God's chosen people." This myth was started by a small group of Jews. A few Jewish leaders took excerpts from the Bible and interpreted them to mean that God designated them as "chosen people." ...

"Leading the cry, 'We are God's Chosen People,' are the Zionist/Marxist (Ashkenazi) Jews who for political purposes chose Judaism and who don't have a drop of biblical Jewish blood in them....

"The Judeo-Christian ethic we hear so much about in America is a big joke - the result of an intense Zionist propaganda campaign.

"I'll toss in one last thought about the "God's chosen people" myth: God said, "Beware of those who call themselves Jews and are not, for they lie." Could it be the Ashkenazi Jews are the people to whom God was referring?" - Jack Bernstein, "The Life of an American Jew in Racist Marxist Israel" (California: The Noontide Press, 1984) p.15-17 (To order this book see end of FAQ)

In their own writings these self-styled "Jews" tell us it is incorrect to call a contemporary "Jew" an "Israelite" or a "Hebrew." Under the heading "A Brief History of the Terms for Jew," in the 1980 Jewish Almanac, is the following: "Strictly speaking it is *incorrect* to call an ancient Israelite a "Jew" or to call a contemporary Jew an Israelite or a Hebrew." 1980 Jewish Almanac, P.3

In "The Pharisees--The Sociological Background of Their Faith," Rabbi Louis Finkelstein describes these self-styled "Jews" and their origins:

"Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes in name...the spirit of the ancient Pharisee survives unaltered. When the Jew studies the Talmud, he is actually repeating the arguments used in the Palestinian academies..." "...rabbinic Judaism, the first-born child of

Pharisaism, remains a unit until this day." (p.XXI of Forward to 1st Edition, "The Pharisees," Vol. 1, Philadelphia: The Jewish Publication Society of America, 1938 & Vol. 2, p. 622

Jesus had quite a verbal scathing for the Pharisees in Matthew 23. He exposed them for the sort of people they were: "Hypocrites," "sons of hell," "blind guides," "fools," "full of robbery and self-indulgence," "whitewashed tombs...full of dead men's bones and all uncleanness," "full of hypocrisy and lawlessness," "partners with them in shedding the blood of the prophets," and "serpents and brood of vipers." Not quite an endorsement by the One and Only Sovereign God, Jesus the Christ, is it? And some fools have the gall, or should we say "Chutzpah," to call Jesus a "Jew!" What blasphemy!

Professor of Medieval Jewish History, Abraham N. Poliak of Tel Aviv University, has stated "The large majority of world Jewry is descended from the Jews of Khazaria." ("The Thirteenth Tribe" by Arthur Koestler (New York: Random House, 1976) p.226) (Made available below.)

The people living in Palestine in the 20th century have no racial nor historic connection with Palestine and are, in reality, descendants from a Turko-Mongolian tribal people who created a kingdom called Khazaria which existed until the 12th century. These Khazarian "Jews" could just as easily have practiced Christianity, but for whatever reason they chose Judaism (Talmudic Pharisaism) and there is nothing that can be done about it.

Obviously, if these people have *no racial, or historic connection with Palestine* they have no claim to the promises made to Abraham, Isaac, and Jacob/Israel or the land known as "Israel" (Palestine) today.

If this is true then there should be more evidence to support this position, and there is. The American People's Encyclopedia for 1964 at 15-292 records the following reference to Khazars:

"In the year 740 the Khazars were officially converted to Judaism. A century later they were cursed by the in-coming Slavic-speaking people and were scattered over central Europe where they

were known as Jews. It is from this grouping that most German and Polish Jews are descended, and they likewise make up a considerable part of that population now found in America. The term Aschenazim is now applied to this....division."

Alfred Lilienthal writes, in *What Price Israel* (Henry Regenery Co., 1953) "Perhaps the most significant mass conversion to the Judaic Faith occurred in Europe, in the 8th century A.D., and that story of the Khazars (Turko-Finnish people) is quite pertinent to the establishment of the modern state of Israel." Again, "That the Khazars are the lineal ancestors of Eastern European Jewry is a historical fact. Jewish historians and religious textbooks acknowledge the fact, though the propagandists of Jewish nationalism belittle it as pro-Arab propaganda."

Arthur Koestler's book 'The Thirteenth Tribe' (New York: Random House, Inc., 1976) blew the lid off this suppressed fact. Koestler notes, "In the 1960's, the number of the Sephardim was estimated at 500,000. The Ashkenazim, at the same period, numbered about eleven million. Thus in common parlance, Jew is synonymous with Ashkenazi Jew." He further states, "For the sake of piquantry it should be mentioned that the Ashkenaz of the Bible refers to a people living somewhere in the vicinity of Mount Ararat and Armenia. The name occurs in Genesis 10:3 and 1 Chronicles 1:6 as one of the sons of Gomer, who was a son of Japheth. Ashkenaz is also a brother of Togarmah (and a nephew of Magog) whom the Khazars, according to King Joseph, claimed as their ancestor."

Koestler further quotes an early source indicating that the Khazars had some connection with Gog of the land of Magog. "At some date earlier than 864, the Westphalian monk, Christian Druthmar of Aquitania, wrote a Latin treatise 'Esposito in Evangelium Mattei,' in which he reported that 'there exist people under the sky in regions where no Christian can be found, whose name is Gog and Magog, and who are Huns; among them is one, called the Gazari (Khazars) who are circumcised and observe Judaism in its entirety.'" For those interested in Bible prophecy,

the implications of this last sentence are staggering. Read Genesis 10:2-3 to see from whom Ashkenaz descended; notice who his relatives are. Then read Ezekiel 38 & 39.

Jewish author Alfred Lilienthal further stated: "These Ashkenazim Jews...have little or no trace of Semitic blood." - p. 222, "What Price Israel." This is now understandable from what Koestler revealed.

The Jews fully understand their Khazarian heritage as the third edition of the Jewish Encyclopedia for 1925 records:

"Chazars: a people of Turkish origin whose life and history are interwoven with the very beginnings of the history of the Jews of Russia." The Jewish Encyclopedia, Third Edition, 1925

There are two main "racial" branches of modern Jewry. The smaller of the two is called the Sephardim, some of whose ancestors fled after the fall of Jerusalem in 70 A.D. and spread across North Africa to Spain. This group has been from the outset so small, in terms of a viable gene pool, and has mixed with such regularity over the centuries with the indigenous peoples wherever they lived that Dr. Raphael Patai, a leading Jewish scholar, felt compelled to write a book entitled 'The Myth of the Jewish Race' (Scribners, 1975). In reviewing an earlier work by Dr. Patai, 'Israel Between East and West,' Dr. Camille Honig, literary editor for the Voice (Jewish Voice of California, Sept. 25, 1953), stated: "If you studied Jewish types and communities in five continents, as this writer had the opportunity of doing, you would have realized that it is sheer nonsense, and very dangerous nonsense, as well as unscientific, to speak about a Jewish race."

In a book entitled "Races in Europe", the author, William Z. Ripley, states under ethnology: "The findings of physical anthropology show that contrary to all popular view, there is no Jewish race. "Our conclusion then is final. It is paradoxical yet true, we affirm. The Jews are not a race, but only a people after all."

Perhaps it can be understood why this is. The World Book Encyclopedia states: "The Jews were once a sub-type of the

Mediterranean race, but they have mixed with other peoples until the name Jew has lost all racial meaning."

Since the majority of people in modern Palestine and the world who call themselves "Jews" are descendants from a "Turko-Mongolian tribal people" known as Khazars, and have "little or no trace of Semitic blood in them," but are rather descendants of Ashkenaz who was one of the sons of Gomer, who was a son of Japheth, then anyone who would be critical or oppose these people cannot be anti-Semitic. Anti-impostors, anti-liars, anti-deceivers, anti-con artists, anti-Christ haters, yes. But anti-Semitic, no.

6. Is the Israel Identity Christian message "anti-semitic"?

The term "anti-semitism" is a nonsense smear word that is used to intimidate and silence those who would criticize the "Jews." Today the true meaning of the word, "anti-semite," is anyone who the self-styled "Jews" don't like.

Albert Einstein exposed the true origins and use of anti-semitism by the "Jews" when he said: "Anti-Semitism is nothing but the antagonistic attitude produced in the non-Jew by the Jewish group. The Jewish group has thrived on oppression and on the antagonism it has forever met in the world." (Collier's Magazine, Nov. 26, 1938) Einstein was describing their common use of "chutzpah" for their own gain and profit while crying "persecution."

Mr. Koestler, in his book, 'The Thirteenth Tribe,' stated the following: "In this last chapter I have tried to show that the evidence from Anthropology concurs with history in refuting the popular belief in a Jewish race descended from a biblical tribe." p. 199

He again stated on p. 226, "Nevertheless the lingering influence of Judaism's racial and historical message, *though based on illusion*, acts as a powerful emotional break by appealing to tribal loyalty.... It is perhaps symbolic that Abraham Poliak, a professor of history at Tel Aviv University and no doubt an Israeli patriot, made a major contribution to our knowledge of Jewry's Khazar ancestry, *undermining the legend of the Chosen Race.*"

It is interesting to know that Random House advertised Koestler's book quite extensively and began some of their ads with the headline: "What if Most Jews Aren't Really Semites at All?" Not only should most "Jews" be asking themselves this question but so should modern-day Christians.

Identifying Israel today, while at the same time exposing the self-styled "Jews" as impostors, cannot properly be labeled "Anti-Semitism" as we have seen in (Q#5 above), because the people known as "Jews" today are primarily of Japheth's lineage, rather than Shem's. They have virtually no Shemite (Semite) blood running through their veins except for what they gained through inter-marriage with the European and Arabic peoples. It could also be argued that they have a trace of Edomite blood in them which is present through intermarriage from an earlier time in their history as revealed in the Jewish Encyclopedia edition of 1925, vol. 5, page 41, "Edom is in Modern Jewry."

On the other hand, the majority of the white race is a race which has descended from Noah's son Shem and, consequently, is predominantly Semitic. Many of the white race today are accused of being anti-Semitic. What utter nonsense. The accused are Semites! If you want to identify people who are truly anti-Semitic" find the people who are anti-White and anti-Christ

"Every Jew, somewhere in his being, should set apart a zone of hate - healthy, virile hate - for what the German personifies and for what persists in the German." - Elie Wiesel, "Legends of Our Time" (Hold, Rinehart and Winston, 1968) p. 142

7. What is the difference between a Semite, a Hebrew, an Israelite, and a "Jew"? Are these terms equivalent in any way and can they be used interchangeably?

A Semite (or, "Shemite") is someone descended from Shem, one of the sons of Noah. A Hebrew is someone descended from Heber (or, "Eber"), one of the great-grandsons of Shem. So all Hebrews

are Semites, but not all Semites are Hebrews.

Six generations after Heber, Abraham was born to his line, so Abraham was both a Hebrew and a Semite, born of the line of Heber and Shem.

Isaac was born of Abraham; then Jacob of Isaac. Jacob's name was changed to "Israel," and he fathered 12 sons. His sons and their descendants are called Israelites, and they would be both Semitic and Hebrew. However, this would not make either Abraham or Isaac "Israelites." Some, who interchange the words "Jew" and Israelite, call Abraham a Jew, even though Abraham was not even an Israelite, and the word "Jew" is not used in the Bible until 1,000 years after Abraham.

One of Jacob-Israel's children was Judah (Hebrew - Yehudah). His descendants were called Yehudim ("Judahites"). In Greek this reads Ioudaioi ("Judeans").

The confusing factor is that almost all Bible translations employ the word "Jew," which is a modern, shortened form of the word "Judahite." Every time you come to the word "Jew" in the Old Scriptures, you should read "Judahite;" and every time you come to the word "Jew" in the New Scriptures, you should read it as "Judean."

Once you have those proper translations in mind, then we have to interpret those words further, because they can have more than one meaning, depending on the context. In the Old Testament, the word "Judahite" has three distinct usage's: (1) one who is of the tribe of Judah in a racial sense; (2) one who is a citizen of the southern "House of Judah," including the tribes of Benjamin and Levi. Thus, this word can be used either tribally (racially) or geographically (nationally). (3) This is also used in a religious sense of those who followed the religion of Judah. At the time of Esther, many non-Israelites "became Jews" (that is, Judahites) as the result of the Judahite victory (Esther 8:17).

In the New Testament, the Greek word Ioudeos should be translated "Judean." Again, this term was used in the same manner: (1) one who is of the tribe of Judah in the racial sense; (2) one who

is a citizen of the province of Judea (as opposed to Galilee and Samaria), as is shown in John 7:1. This usage is geographical, and it applied also to the non-Israelite citizens of Judea who had been incorporated into the nation in 135 B.C.; and (3) a follower of the religion of Judah as given by Moses and the prophets. This usage is found in Romans 2:28 and 29.

Most churches today make no distinction between these terms. One of their arguments is that the Apostle Paul said in Romans 11:1 that he was an "Israelite," and then in Phil. 3:5 he called himself "a Hebrew of the Hebrews." Therefore, they say, the terms are identical, and by implication they include the word "Jew" as well. However, Paul was also a Benjamite (Rom. 11:1), but the fact that he descended from Benjamin, Israel, and Heber did not mean that all of these men were the same person.

Therefore, we can say:

1. All Israelites are Hebrews and Semites.
2. Only a few of the Israelites were called Jews (or, Judahites, Judeans).
3. Many non-Israelites were called Jews (Judahites, Judeans) simply because they lived in Judah or claimed to follow the religion of the Judeans.
4. And as we have seen previously, the self-styled or so-called "Jews" of Judaism are not Israelites, Hebrews or Semites but rather Khazars (Turkish Mongol Huns).

8. Who are the Gentiles? Does the word "gentile" simply mean non-Jew? What does the word really mean?

This is from "A Study Into the Meaning of the Word "Gentile" as Used in the Bible" by Curtis Clair Ewing:

A great deal of confusion and misunderstanding has been caused by the use of the word "gentile" in the English translation of the Bible.

The word 'gentile' is a translation of the Hebrew word 'goi'

(singular) and 'goyim' (plural) and the Greek word 'ethnos' (singular) and 'ethne' (plural). Using the word 'gentile' to translate these words is often misleading because it is a misapplication of the Hebrew and Greek words as used in the Bible. The modern use of the word has come to mean non-Jew or non-Israel, but that meaning cannot be maintained in the face of the evidence.

The Hebrew word 'goi' is a collective noun meaning 'nation' or sometimes a collective body of people. But it has been translated into English many different ways. The word occurs 557 times in the Old Testament. The Authorized Version of the Bible translates it 'gentile' 30 times; 'heathen' 142 times; 'nation' 373 times; 'people' 11 times; 'another' once. But the American Standard Revised Version cuts the occurrence of 'gentile' from 30 to 9 times, and then shows in the footnotes of 5 of those 9 times that the word 'nations' should have been used.

Of course the word 'nation' is not always an exact equivalent term because there is too much of a political significance attached to it. But it is much better than the word 'gentile' and some of our best translators prefer the word 'nations.' This is also shown by the way the Revised Version eliminates the word 'gentiles.'

The same thing is true of the Greek word 'ethnos.' It occurs 164 times in the New Testament. In the Authorized Version it is translated 'gentiles' 93 times; 'heathen' 5 times; 'nation' or 'nations' 64 times; and 'people' twice. In the American Standard Revised Version it is 'gentiles' 96 times in the text and 7 times in the footnotes, making 103 occurrences altogether. But in the footnotes it is corrected 15 times to read 'nations,' making the final count 88. So not only the Hebrew word 'goi' but also the Greek word 'ethnos' has been translated to read 'nations' more than any other word.

If the reader will consult a good dictionary, you will find that the word 'gentile' is derived from the Latin word 'gentilis' and properly understood means 'non-something'. As used by a Jew or an Israelite it would mean 'non-Jew' or 'non-Israelite.' But they are not the only people who have a right to use the word.

For instance, suppose a Buddhist priest spoke Latin and he

wanted to refer to the nations that were not Buddhist, he would call them 'gentilis.' In Hebrew and Greek, there is no exact equivalent to the Latin word 'gentilis' or the English word 'gentile,' nevertheless, if this same priest spoke Hebrew and Greek along with his Latin and wanted to refer to the nations that were not Buddhist, he would call them 'goyim' if speaking Hebrew and 'ethne' if speaking Greek, and each time he would naturally include the Jewish and Israel people. Likewise a Moslem priest could use the three languages and refer to the Jews and Israel as 'gentilis, goyim and ethne.'

One important thing to always keep in mind is that 'goi' and 'ethnos' are collective nouns and cannot properly be translated to mean an individual person. They always refer to a group. There is no such thing as A GENTILE; it is always plural. 'Gentiles' in its plural sense may at times be used to translate 'goi' and 'ethnos' but its use gives an added thought not intended in the original word which cannot in every case be justified.

Another important word found in the Hebrew text, which needs only passing notice is the Hebrew word "am" and is found many times in the Old Testament text. It is translated 'nation' 17 times. It is usually translated 'people', for it occurs that way 1,835 times in our English text. Occasionally it is qualified by the phrase, "every people," but when it is rendered "the people" it usually means Israel. But this is not the word that has been the source of the misunderstanding. Translations of the Hebrew word 'goi' and the Greek word 'ethnos' have caused the trouble.

The Hebrew word 'goi' and the Greek word 'ethnos' in their singular and plural forms are used in three ways in the Bible.

1. 'In referring to the Israel and Jewish people,' let us note the verses which follow below found in the Old Testament and New Testament which refer either to Israel or the Jews as a nation and use the Hebrew word 'goi' and the Greek word 'ethnos.' To demonstrate the absurdity of always translating the word 'goi' or 'ethnos' as 'gentile' we suggest that you read the following verses

substituting the word 'gentile' or 'heathen,' for 'nation' or 'nations':

Gen. 12:2 - "I will make of thee a great nation."

Gen. 17:4,5 - "A father of many nations have I made thee."

Gen. 20:1 - "Lord, wilt thou slay a righteous nations?"
(heathen).

Gen. 25:23 - "Two nations are in thy womb." (Try the word
heathen or gentile in that verse).

Gen. 35:11 - "A nation and a company of nations."

Gen. 48:19 - "Thy seed shall become a multitude of nations."

Isa. 1:4 - "Ah sinful nation, a people laden with iniquity."

Isa. 10:6 - "Send him against an hypocritical nation."

Jer. 31:36 - "Shall cease from being a nation before me."

Luke 7:5 - "He loveth our nation and hath built us a synagogue."

John 11:48 - "The Romans will come and take our place and
nation."

Acts 24:2 - "Worthy deeds are done unto this nation by the
providence."

Acts 24:17 - "I came to bring alms to my nation."

From the foregoing verses and many others that could be given, it can easily be seen that the Hebrew word 'goi' and the Greek word 'ethnos' do not always refer to non-Israel people.

2. Now let us read a few verses where the same words are used and, as can be seen, refer very definitely to non-Israel people.

Gen. 14:9 - "With Chedorlaomer the king of Elam, and with
Tidal king of nations."

Gen. 21:13 - "And also the son of the bond woman will I make
a nation."

Gen. 21:18 - "For I will make of him a great nation."

Ex. 9:21 - "...There was none like it in all the land of Egypt
since it became a nation."

Ex. 34:24 - "...For I will cast out the nations before thee."

Isa. 37:12 - "Have the gods of the nations delivered them which

my fathers have destroyed?"

Matt. 10:5 - "Go not in the way of the gentiles."

Matt. 24:7 - "For nation shall rise against nation."

Luke 21:24 - "They shall fall by the edge of the sword, and shall be led away captive into all nations."

Acts 7:7 - "And the 'nation' to whom they shall be in bondage will I judge, said God."

Acts 8:9 - "But there was a certain man called Simon which before time in the same city used sorcery, and bewitched the 'people' of Samaria."

Acts 10:45 - "... Because that on the 'Gentiles' also was poured out the gifts of the Holy Ghost."

In the above verses three words have been used to translate the same Greek word 'ethnos', and they are 'nations,' 'gentiles' and 'people'.

3. Now we come to the third way in which the words have been used, and that is to describe all nations, which of course always 'includes Israel and non-Israel nations.'

Gen. 22:18 - "And in thy seed shall all the nations of the earth be blessed."

Gen. 25:23 - "Two nations are in thy womb."

I Chron. 16:23,24 - "Declare his glory among the 'heathen' ...his marvelous works among the 'nations.'"

Psa. 9:19,20 - "...Let the 'heathen' be judged in thy sight. Put them in fear, oh Lord; that the 'nations' may know themselves to be but men."

- Notice the last two verses have used the two words 'heathen' and 'nations' to translate the same word in one passage.

Matt. 24:9,14 - "...and ye shall be hated of all nations for my name's sake," "This gospel of the kingdom shall be preached for a witness to all nations."

Matt. 28:19 - "Go ye therefore and teach all nations."

Acts. 10:35 - "But in every nation he that feareth him, and worketh righteousness, is accepted with him."

Attention should also be called to another Greek word erroneously translated 'gentiles.' The word is 'hellen' and means 'Greeks.' It is used 27 times in the New Testament. In 20 places it is properly translated 'Greeks', but in 7 other places in the Authorized Version it is erroneously translated 'gentiles.' This has been corrected in the Revised Version and nearly all subsequent translations. For example, the Authorized Version translates John 7:35 to read: "Will he go unto the dispersed among the Gentiles, and teach the Gentiles?" Nearly all revised versions translate this to read: "Will he go unto the dispersed among the Greek and teach the Greek?" Take as another example I Corinthians 10:32, "Give none offense, neither to the Jews, nor to the Gentiles, nor to the church of God." Now the writer has read several articles by well-known Bible teachers who reject the Israel identity of the Anglo-Saxon people because they say that this verse gives the only classes that God now recognizes. In other words they claim on the authority of this verse that the human race is divided into Jews, Gentiles, and the Church of God.

That is a good example of how anything can be proved by taking a verse out of its context. The context shows that Paul was admonishing people to be conscientious in their walk so as not to offend a weak brother. The division made in the text is only incidental to the point he was trying to make. And then too, the text does not say that there are 'only three classes of people'. What it does say is, "Give none offense,' neither to the Jews, nor to the Gentiles, nor to the church of God."

Now if this text were given to show a division of humanity, then it leaves the vast majority of the race out entirely, because the word that is translated 'gentiles' is a palpable mistranslation and should be translated 'Greeks'. This is exactly the way the Revised Version gives it, as is also true of most private translations. But

you do not even need a Revised Version to discover this error. Any good Bible with a marginal reading will show this to be true. The Greek word that has been translated 'gentiles' in this verse is 'hellen' and means 'Greeks'. So, if, as these men have claimed, this verse proves there are only three classes of people in the world which God now recognizes, then they are the Jews, the Greeks and the Christians. Everybody else is left out.

By using the same method of reasoning we could quote Galatians 3:28 and prove that God does not recognize any distinction in the human race; then we could go to the other extreme and quote Colossians 3:11 to prove that God recognizes eight divisions of mankind. In both cases we would be taking the verse out of their context just as these men have done. But all of the confusion over this text would have been avoided if the word 'Greeks' had been used instead of 'gentiles.' Paul was writing to the Corinthians, Corinth was in Greece. They had three classes of people there - Jew, Greek and Christian. Had Paul been writing to the Romans he no doubt would have said, "Give none offense, neither to the Jews, nor to the Romans, nor to the church of God.

Besides these two examples, there are four other places where hellen has been translated 'gentiles' where it should have been translated 'Greeks'. These are found in Romans 2:9,10; 3:9; and I Corinthians 12:13.

While on this subject a few words should be said about the way the word "gentiles" has been used in the Epistle to the Romans, one of the important books in the New Testament. And on this matter I will borrow some thoughts from the late Dr. Wm. Pascoe Goard.

In Dr. Goard's book, "Epistle to the Romans," he has given some illuminating comments on how the word 'ethne' refers to the ten-tribed Israel. These are found in the fourth and fifth chapters of his book. He shows very clearly that chapters 9,10 and 11 of Romans refer to ten-tribed Israel. In these chapters the Apostle Paul quotes quite freely from Hosea, Isaiah and Elijah, and as Dr. Goard shows, all these quotations refer to facts in the history of Judah nor in the history of any other nation. Thus when the word

'gentiles' (Greek word 'ethne') is used in these three chapters it definitely is ten-tribed Israel. It is not a contrast between Israel and non-Israel people. It is a contrast between Israel in 975 B. C. and Israel known as the nations in A.D. 60.

Do not let the word 'gentiles' mislead you. The Greek word is 'ethne' and means 'nations.' The Apostle Paul in this Israel section of his epistle is merely contrasting Israel's former state when she was known as Israel with her state in his day when she was known as the 'nations.' To use the popularized meaning of the word, they had become 'gentilized' in the sense that they were not known as Israel. Israel was one nation God had called out from among the other nations; now she was just like the other nations.

She had lost her identity so much that the Apostle Paul said that blindness was to stay on Israel until the "fullness of the gentiles" (nations) be come in. (Romans 11:25) This 'fullness of the gentiles' should be fullness of 'nations'. It is a direct reference to Genesis 18:19, where it is stated that Ephraim was to become a "multitude of nations" in the last days. This is confirmed by the fact that both Dr. Delitzsch's translation of the New Testament into Hebrew - sold by the British and Foreign Bible Society - and Ginsburg -Salkinson's New Testament, published by the Trinitarian Bible Society, for the use of the Jews, have the very same Hebrew words - me lo hag-goyim- in Romans 11:25, that we find in Genesis 48:19, in the Hebrew Old Testament, and in this verse ONLY. We use the expression "multitude of nations" because it is given as the correct reading in most Bibles in preference to fullness of nations. That time has arrived now and that is the reason our identity as Israel is becoming known. As Isaiah 25:7 reads, "He will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations." That veil is being lifted now and our real identity and the identity of other nations is becoming known.

Some scholars, in translating Genesis 48:19, where the Hebrew is 'me lo hag-goyim' render it a 'company of gentile nations.' The writer is convinced that a 'company' or 'multitude of nations' is the

better translation. However, there is nothing wrong with the translation if the right meaning is attached to the word 'gentile'. That is, they would become so much like other nations that they would not be recognized as Israel. That, of course, is a different meaning given to the word than is meant in the original text.

To summarize:

The word 'gentile' is derived from the Latin word 'gentilis' and is only one of several words that are used to translate the Hebrew word 'goi' and the Greek word 'ethnos' into English. The best word to use is 'nations.' It would have been better if the word 'gentile' had never appeared in the English text. Neither 'goi' nor 'ethnos' necessarily mean non-Israel, as has been shown above.

9. Is the Israel Identity Christian message "racist" and "white supremacist?" What about 'non-white' races? Inferior? Superior? Equal?

Every race was created by God (Col. 1:16) unique and different. God called His creation *good* (I Timothy 4:4).

He established the order of "kind after kind." Every creature, beast and "race" of people were to reproduce after their own kind. Thus Christians should love and strive to keep each race as God created them. In other words Christians should be opposed to racial nihilism and support racial preservation.

Man's belief in equality is a hatred of the unique traits of every "race" God created. Man hates what God called good if he mixes the races through interracial marriage which ultimately destroys the uniqueness of each racial type. Each race has its superior traits and inferior ones. There is no race that can claim "superiority" in everything, the key point is that they are *unique* and good according to His own purpose.

It is the duty of every Christian to preserve God's creation and defend the order He established! ("Kind after kind.") The Christian ("Identity") message is that of love for all races and a desire to

preserve them as God created them. If anyone claiming to be a Christian, "Identity" or otherwise, preaches hatred of any original racial type for simply being what God created them, then they are not preaching the Word of God, but rather that which is contrary to His Will.

We are told in the parables of Christ that what God did not plant will be uprooted and burned (Matt. 13:25-30). God did not create racially mixed people, that is man's doing through man's rejection of God's law-order of "kind after kind".

God demonstrated his dislike for the mixing of the races by saving only one man, Noah and we find out why in Gen.6:9, "These are the generations of Noah: Noah was a just man and PERFECT in his GENERATIONS, and Noah walked with God."

The word "generations" in the Hebrew concordance (Strong's #8435), means "descent, family, history, birth-generations." Noah was perfect in all of his descent or family, there could not then have been any "mixed" seed in his genealogy. We see in Genesis 11:6, "And the Lord said, Behold, the people is *one*." (#259 - Strong's). The meaning here is that the people were united, undivided, or had mixed racially, instead of being separate peoples. God not only saved Noah because he was perfect in his generations, but also because he "walked with God," which is just another way of saying He obeyed God's commandments to be separate and holy unto Him.

Jesus came as a sword (Matt. 10:34, Rev. 2:12,16; 19:13-15), to divide out a people for Himself. In Matt. 10: 5&6, Christ instructed His disciples to not go "into the way of the heathen, but rather go unto the lost sheep of the house of Israel." Christ's message was not of inclusion; but separation. All throughout Jesus' parables we read how he came to separate the sheep from the goats, the wheat from tares, the good seed from the bad seed, etc. Separation is the message of the Gospel of the Kingdom of God.

Most Pastors are taking the safe and profitable road by preaching "love" as a code-word for liberal "non-exclusion." We Christians must surely preach the accomplishment of Christ on the

Cross, and all that it provides for those who surrender to and accept it in repentance and faith, but today it is importantÑcritically importantÑto draw an absolute distinction between "whosoever will" (follow Christ) and the leftist spawned false universalist non-exclusion doctrine, which has most denominations bringing Buddhist monks, Islamic clerics, shamans, witches, homosexuals and, of course, Rabbis into their congregations to "teach" that, after all, we all worship the same God.

On what basisÑand whyÑdid God separate Cain from Abel, Abraham from his worldly family, Isaac from Ishmael, Jacob from Esau? Read Leviticus 16 about the annual ritual God gave as a statute to the Israelites, which He called the Day of Atonement. Consider carefully the significance of the two goats which were chosen by lot (a method of choosing which indicated God's choice), and their subsequent fates. We read that we did not choose God but rather Jesus the Christ (God in the flesh) chose us, the white Israelite race. It was a matter of choice, HIS Sovereign choice, and He separated them from out of the world not to be "superior" but to be a chosen generation (NASV says "race"), and a holy nation for His own possession (I Peter 2:9; John 6:44,45; II Cor. 6:17).

Unfortunately, the "chosen" or favored child is usually hated and envied by the other children as we read about in the story of Joseph (Genesis. 37:3-) and how he was sold to the Egyptians into slavery by his brothers because of their father's special favor toward Joseph. But Joseph was blessed by this and raised up by God to eventually save his brothers and family when we read the "rest of the story." So shall it be with true Christian Israel and the other peoples of the world when Israel is returned to their God and His duty for them.

God's ways have always been "repent" or "perish." Man can't blame God for the evil that man creates when he rebels against God's law-order. Man has only himself to blame if he is responsible for mixing the races. Any suffering brought about by the sin of inter-racial marriage is the responsibility of rebellious man, not God!

"Now it came to pass, when they had heard the law, that they separated from Israel all the mixed (mongrel) multitude" (Neh. 13:3, Josh. 23:12-13, etc.).

Identifying the white peoples as Israel cannot be correctly labeled "White Supremacy" because this teaching does not elevate one race above another but separates them and mandates that one race (the white race) be a servant unto God and others by *God's* standards. It is not "White Supremacy"; if anything, it is White SERVANTHOOD. As a rule, whenever the thought of race leads us to boastfulness or contempt, there is something false in it.

Israel was to be a blessing to the world. They were given God's Law (Ps. 147:19-20) to be a model and "light" to the world through their obedience to and enforcement of His Law-Word. Through their obedience they would be blessed and prosper and from these blessings were to teach the other people the Laws of God (Micah 4:1,2; Rev.3:12; Rev. 21:1,2,10). This is still Israel's duty (Gen. 1:27-28; Matt. 28:18-20). Christians (redeemed Israel) must begin applying the Great Commission, indeed, ALL of Scripture, to the fundamental institutions of social order: the family, the Church, and the State in order that nation after nation will bow before Him Who has "all Authority and Dominion in Heaven and on Earth," (Eph. 1:21; I Timothy 6:14-16). We do this by obeying His commands found in His Law-Word. "For He must reign until He has put all His enemies under His feet," (I Cor. 15:25).

His Word tells us, "All creation longs for the revealing of the Sons of God". True Israel, the Germanic, Celtic, Scandinavian and kindred (white) peoples, have been a blessing to the world and continue to be at the for-front of fulfilling this duty. When true Israel wakes up to their identity and duty to their God, this will be manifested in an even greater way.

10. Can the redemption of the house of Israel through accepting the Covenant offered by Christ, *only* be granted to descendants of Abraham, Isaac, and Jacob? Or is this same redemption available

to all? And if the same redemption is available to all, to black and white, Khazar and non-Khazar, 'false' and 'true' Israelites, then why does the 'identity' of the tribe of Israel matter? How does the redemption of different races or kinds or types differ,?

Yes, only "Israel" can be "redeemed" (to be bought back). Jesus Christ came to save His own (John 1:11) and to do this took on the very seed of Abraham (Hebrews 2:16) in order to keep the promise made to Abraham (Genesis 17:7). He came into this world to REDEEM only Israel. Salvation is another story and is to those who believe by faith. Only true Israel was ever cast off and in need of being "bought back." That Christ did come and did Redeem His people Israel is the testimony of the New Testament writers. (See Luke 1:54-55,68-73, John 1:31, St. Matthew 15:24, Acts 5:31; 13:23). To keep the Law of Redemption (Lev. 25), Jesus Christ had to be genetically related to those that He redeemed. Jesus the Christ was of the Seed of Abraham (Hebrews 2:16), of the Tribe of Judah (Hebrews 7:14), of the House of David (Romans 1:3), and of the Adamic 'race' (Matthew 1:1-16). Besides, "original sin" (Gen. 3:6-7, 17-19) only applies to Adam and His descendants (Romans 5:12 also see Q#11). Since the Bible is only a story about the Adamic family, specifically through Abraham, Isaac, and Jacob/Israel, we would expect it's specific application would generally be applicable only to Adamic Israelites in general.

This does not mean that non-Israelites cannot put themselves under the dominion rule of Christ and under His Law-Covenant. Isa. 56 speaks of such people as receiving a *greater* reward, because they did and obeyed what was required of a people other than themselves. This duty to the King of Kings and to the Covenant He made with Israel is one of dominion in Christ's name. Non-Israelites are welcome to pick up that commission and will be blessed for their service to the King of kings. They shall be saved by their faith.

Salvation is a consequence of redemption. Here is how it works:

1. Redemption is only through the King of kings, Christ Jesus (1

Tim. 6:14-16), as our great High Priest after the order of Melchizedek (Hebrews chpts. 5-7), who has taken His seat at the right hand of God (Heb. 8:1), and Has made a New Covenant with His People, Israel (Heb. 8:8-10,13).

2. When Israel is redeemed through Christ, they will again obey His commandments and do their duty, i.e carry out His Will on Earth (Heb. 3:18,19; Heb. 4:1,5,6,11).
3. The duty of Israel is to bring everything into obedience to Christ Jesus and His Law-Dominion (Romans 13:4, 1 Cor. 6:2; 2 Cor. 10:3-6, Hebrews. 10:26-31; Heb. 12:28,29; James 1:22-25).
4. Through His Law-Dominion, peace, law and order will be restored and all the earth shall be blessed and "saved" from those who would oppress, enslave and destroy the people of God's creation (Rev. chpts. 21 & 22).

The key to redemption is a love for His Will to be done on Earth as it is in Heaven, i.e. obedience. "If you love Me, Keep (obey) My commandments" (Deut. 6:4-5, 11:1; Matt. 22:40; I John 2:3,5). If you love God, Christ Jesus, and hear His voice, you will seek out His plan of redemption and do what it requires of you. This is merely doing our duty out of love for what He has already done for us in making our redemption possible by dying in our place to atone for our sins (rebellion against His Law - I John 3:4). The plan for redemption is revealed in His New Covenant plan found in His Word. We can attempt to sum it up in Matt. 28:18-20; John 3:3,5; Acts 2:38; 8:37-39; 19:5; Romans 6; Gal. 3:27; Col. 2:11-14; Eph. 4:5; I Peter 3:21; etc, etc., but there is so much more. Christ promised those who diligently seek shall find and those who hunger and thirst after it will find it.

11. What about Adam and Eve? Were they of the white 'race' or are they the mother and father of all the "races"?

We can not fully answer these questions in the breadth and depth they should be answered because of space limitations, but

we will try to give a brief over-view. A good reference for an exhaustive study on the matter is "Origins of Race and Civilization," by Charles Weisman, which is made available below.

1. Adam was white:

The book we call the Bible is a family His(S)tory of God's people-- the generations of Adam and more specifically of his descendants through Abraham, Isaac, and Jacob/Israel. All Scriptural evidence indicates Adam was created a white man. The name "ADAM" (aw-dawm') in Hebrew means a "ruddy human being" (Strong's O.T. #120). It is derived from Strong's O.T. #119 - ADAM (aw-dam'), which means "to show blood (in the face), i.e. flush or turn rosy." The attributes of skin color are described by one geneticist as follows:

"The color of normal human skin is due to the presence of three kinds of colored chemicals, or pigments. The most important of these pigments is melanin, a dark-brown substance... The second of the three pigments is carotene. This is a yellow substance which is present in carrots (from which it gets its name) and egg yolks as well as human skin... The third pigment is hemoglobin, which is the red coloring matter of blood...the hemoglobin occurs in the blood vessels beneath the skin, so that very little can show through.. The presence of fair amounts of either melanin or carotene in the skin covers it up completely. Hemoglobin does show up however in the skin of white men, particularly in those of light complexion. It is the hemoglobin that accounts for pink cheeks and the ability to blush." -William C. Boyd, Ph.D. 'Races and People' (1955) pp.43-45

Adam was fair and white which caused the hemoglobin (blood) to show in his skin making him look "ruddy" or to give him a "flush" look. Thus the word "ADAM" is a descriptive name but here indicates certain physical characteristics that the man Adam possessed. It is a common practice in both Hebrew and English languages to name something according to some *outstanding feature* or characteristic. We thus call a bird a "red-headed woodpecker" because it has a red head and pecks wood.

Adam was evidently called or named "ADAM" because he possessed 'aw-dam' characteristics - that being of a ruddy or rosy complexion coming from the blood (hemoglobin) showing through his non-pigmented skin. This is what ADAM meant. People of a very fair complexion often appear as though they are reddish or sunburnt since the hemoglobin readily shows through their skin. This was the case with Adam and Eve.

It is argued that other racial types get rosy cheeked as well and "blush". Two facts that they can't argue with is that other races just don't show "blood in the face" as pronounced as the white race can and secondly one never asks if these other races "who blush" have any white mixed into their past generations. Regardless, the ability to "blush, turn rosy" is an *outstanding feature* of the fair skinned white race. The word "ADAM" was a descriptive term to describe this outstanding feature of Adam & Eve over the other races.

That Adam and Eve were of the white race with this fair, ruddy or rosy complexion is verified in the Bible by the descriptions of their descendants. King David, who was one of Adam's direct descendants, was described as being "ruddy, and of fair countenance." (I Samuel 16:12 and 17:42) David's daughter Tamar was "fair" (2 Samuel 13:1). Sarah and Rebekah, who were both descendant from Adam, were both described as being "very fair" (Genesis 12:11,14; Gen. 24:16; Gen. 26:7). The daughters of Job, one of the Adamic patriarchs, were known as the fairest women "in all the land" (Job 42:15). Solomon was described as being "white and ruddy" (Song of Solomon 5:10). The Nazarites (consecrated persons) of Judah were "whiter than milk" and "more ruddy in body than rubies" (Lamentations 4:7).

2. Were they of the white 'race' or are they the mother and father of all the "races"?

Where does the idea come from that believes Adam and Eve were the only (first) two people on God's created earth? Both Creationists and Evolutionists agree with this false assumption. Both positions are wrong, but their adherents stubbornly cling to this concept as the

only possible explanation when the truth lies elsewhere. The hypocrisy of the creationist's rejection of evolution should be self evident when they claim that all men have sprung from a single pair (Adam and Eve).

The "common origin" concept is needed in order to promote the real doctrine that is desired --the doctrine of "equality of the races." Without a common origin, all "equalitarian" arguments disintegrate. The Bible does not support the "common origin" concept. God's creation reveals the opposite.

When we look up at the ceiling of the Sistine Chapel, we see Adam, supposedly the first man, unquestionably depicted as a handsome white man. When we look at the various religious tracts on "creationism," we see Adam and Eve portrayed as the most perfect and attractive representatives of the white European race. Yet these same religious denominations, such as Jehovah's Witness, also state that: "All races descended from the first man and woman." ('Did Man Get Here by Evolution or by Creation,' Published by Watchtower Bible and Tract Society of New York (1967) p. 113.)

Certainly if Michelangelo had painted Adam as being a Pygmy or carved the marble statue of David into a Bushman type, he would have been excommunicated. It would appear that the only way White Christians will accept a unity of races doctrine is if Adam and Eve are attractive white people -- yet at the same time they want all racial types being their descendants. Strange inconsistency or the Law of Truth speaking to their hearts?

Bible chronologists, and those who believe in creationism, place Adam's creation around 4004 B.C. There is no evidence in the Scriptures that indicates Adam was the first man and the progenitor of all races or types of man. However, there is ample evidence that proves many other people were all ready in existence by the time Adam was created.

The book of Genesis provides most of this evidence. For example, after Cain killed Abel he was cursed and driven out of the land by God. In the fourth chapter of Genesis, Cain makes the

statement: "I shall be a FUGITIVE and a vagabond in the earth: it shall come to pass, that EVERY ONE that findeth me shall slay me." If only Adam and Eve existed, then who was Cain afraid of that would kill him? Who was it that he would be a fugitive from? It is quite clear that the "every one" which Cain was referring to could not be Adam and Eve. Who was Cain referring to? Cain was well aware that many people existed in the lands around them. This fact is verified by God in His response to Cain in verse 15. God told Cain that "whosoever" of the other people that might slay you, vengeance shall be on that person. Why did God have to give Cain an identifying mark if the only other people that existed (Adam and Eve) knew Cain perfectly well? This mark was not a signal so Adam and Eve could recognize Cain, but rather so that "any" of the other people then living could recognize Cain upon their "finding him."

If Adam and Eve were the first and only people at this time, then from where did Cain find a wife? Not only was he able to find a wife, but there were obviously enough people to be part of the city built by Cain. Cain's marriage, the birth of his son Enoch, and his building of a city all took place before the birth of Seth. All these circumstances thus point to the existence of men independent of Adam.

Adam was the "first man" only in the same sense that Christ was the "second man," for Adam "was the figure of Christ" (Rom. 5:14). The basic theme of the Bible is: Death in Adam, Life in Christ. This is the "resurrected" life that was promised to be RESTORED to Adam and his descendants, and thus pertains to no other races. The Bible is simply not a comprehensive historical record of the origins of any other people besides the Adamic family. If it was, it would have to be many volumes in length.

The Bible is quite clear about there being many people on the earth at the time of the story of Adam and Eve. The Bible does not support the idea that Adam and Eve gave birth to all the different races on the earth, but rather implies that Adam and Eve were a separate creation in the midst of other people who existed prior to

them. Since these "other" people existed before Adam, they are called "pre-Adamic."

Adam was a special creation who was called for God's own purpose. The Bible, and Genesis specifically, is not a comprehensive account on all of God's creation. What is covered is just the history God felt relevant to include. The Bible simply does not detail the creation and origin of any other people besides the Adamic family, though we read about these other people later in the Bible. This understanding will eventually end the false arguments over the two wrong concepts of Evolution vs. Creation.

We could go into many more details and examples but space will not permit. Again, we recommend C. Weisman's excellent book "Origins of Race and Civilization" for more details. (available below.)

12. If true Israel is the white 'race' how do you account for the many diverse nations of Europe? Do the different European peoples have a common origin?

The simple answer is yes and we could say that the white "race" is generally descended from the basic Germanic tribes.

The Germanic tribes include several groups (Angles, Balts, Brits, Celts, Cimmerians, Danes, Franks, Frisians, Gaels, Goths, Jutes, Letts, Lombards, Normans, Rus, Saxons, Scots, Scythians, Swedes, Vandals, Walloons, etc.) When we talk about the Anglo-Saxon, Indo-German, Indo-Aryan or any other European-descended people we are referring to the white race. It should be noted that the 'Germans' are but one of the many branches of the 'Germanic' peoples. The Germanic peoples were around for at least 1000 years before the Germans and spread out over all of Europe.

The word "German" comes from the Latin 'Germ nus' which means "Genuine" or "authentic" in relation to a family or klan of people. The peoples living in the land known as Germany today during the Roman Empire were known as Scythians to the Romans.

As their numbers grew and they spread abroad the Romans began to call the Scythians in the Germanic lands the "Genuine Scythians", hence the word "German".

So who were the Scythians? The Scythians were first mentioned in history around 681-699 B.C. in Assyrian tablets found in Ninevah (now in the British museum). At this time the Scythians were located among the Medes.

It was in Assyria, specifically the cities of the Medes, where the so-called "lost ten-tribes" were taken away into captivity (II Kings 18:11) by Shalmaneser V of Assyria.

Dr. Hans Gunther, professor of Berlin University in the 1920's in his book, "Racial Elements of European History, stated,

"... ancient writers, such as Polemon of Ilium, Galienos, Clement of Alexandria, and Adamantios, state that the Scythians [Sacae] were like the Kelts and Germans, and describe them as ruddy-fair. The Scythian tribe of the Alans are also described as having a Nordic appearance. Ammianus [c350 A.D.] describes them as "almost all tall and handsome, with hair almost yellow, and a fierce look."

Colonel J.C. Gawler states, "The Scythians were later known as Goths, or Gothi, possibly because the Getae, an important branch of the Scythian nation, were most in contact with the Romans, with whom, therefore, all Scythians were [called] Gothi."

The Roman Historian, Pliny the Elder (c50 A.D.) indicated,

"The name Scythian has extended in every direction, even to the Sarmatae and the Germans...beyond the Danube are the peoples of Scythia. The Persians have called them by the general name of Sacae...The more ancient writers give them the name of Aramii (Arameans). The multitude of these Scythians is quite innumerable (note: Gen. 13:16; 15:5; 17:4,6); in their life and habits they much resemble the people of Parthia. The tribes among them that are better known are the Sacae, the Messagetiae, the Dahae..."

It should be noted that the land of Israel in the days of the Bible was part of Syria. The Israelites themselves are described in Scripture as Syrians, and Abraham's family was Syrian. (Deut. 26:5; Gen. 25:20. The word Syrian (#761) means an Aramaean; a

highlander.) The people known today as Syrians are as different from the original Syrians, as the Portuguese and Egyptians were entirely different peoples from those who now predominate in the lands which carry the names of their builders.

Greater evidence that the Scythians who sired the Germanic peoples are in fact the Israel of the Bible, is to be found in the Scythian tombs (called tumuli) themselves which have been found in southern Russia (Scythia and Crimea). These tombs date from 580 B.C. to the 1st century and contain many of the symbols of the Israelites, as well as fine animal drawings of near eastern derivation. (These can be seen in the American Journal of Archaeology, 1914, Vol 18, and the Illustrated London News; Jan. 3 & Feb. 14, 1914.) In several of these tombs, Hebrew manuscripts were found, some of which are translated by Professor Hannay as follows:

"I am Jehudi, the son of Moses, the son of Jehudi the Mighty, a man of the tribe of Naphtili, which was carried captive with the other tribes of Israel, by Prince Shalmaneser, from Samaria during the reign of Hoshea, King of Israel. They were carried to Halah, to Habor-- which is Cabul --to Gozan and to the Cheronesus--which is the Crimea." (Haberman, p.129)

Thousands of tombstones have been found in the Crimea in Scythian graveyards with Hebrew-Phoenician inscriptions, 700 of which have been translated by Professor Chwolsen of Petrograd. Some of these read as follows:

"This is the tombstone of Buki, the son of Itchak the priest; may his rest be in Eden, at the time of the salvation of Israel. In the year 702 of the years of our exile."

We could go on and on, but space does not permit for such a discussion. For further confirming evidence we recommend the book Missing Links Discovered in Assyrian Tablets by Biblical archaeologist E. Raymond Capt. The book answers the question, "What happened to the lost 10 tribes of Israel?". (Available below).

Bibliography

Missing Links Discovered in Assyrian Tables by E. Raymond Capt
Tracing Our White Ancestors, by Haberman

God's Covenant People - Yesterday, Today and Forever, by Ted
Weiland

(available below)

Origins of Race and Civilization, by Charles Weisman

(available below)

Your Inheritance: Best Kept Secret in the World, by Robert Allen

Our Scythian Ancestors, W.E. Filmer

Racial Elements of European History, by Dr. Hans Gunther

13. What are the consequences of the self-styled "Jews" NOT being who they claim to be, i.e. Israelites? (Also see Q #4)

"We Jews, who have posed as Saviors of the World, we are today nothing else but the world's seducers, its destroyers, its incendiaries, its executioners." -Dr. Oscar Levy, "The World Significance of the Russian Revolution," preface (Oxford, Basil Blackwell, 1920) x

"We Jews, we, the destroyers, will remain destroyers forever. Nothing that you will do will meet our needs and demands. We will forever destroy because we need a world of our own." -Maurice Samuels, 'You Gentiles', p. 155, Harcourt, Brace. 1924

These confessions sound rather grim, don't they? Have these two witnesses accurately predicted the fate of the world if these self-styled "Jews" are allowed to continue unhindered in their evil schemes and destructive purposes? What should the consequences be when their impersonation of and pretending to be God's "chosen" is exposed for the lie that it is? What does the law on your heart (and the Law of God) say should be done with "destroyers," "executioners," and murderers?

Not only is the pretender's claim to be "Israel" a false and fraudulent one, but these same self-styled "Jews" are in fact the most dangerous enemies of true Israel and the world. The impostors' claim on the title "Israel" is at the core of any issue

regarding the self-styled "Jews" because it is the first and foremost LIE that every other "fact" concerning these people rests upon. If the lie of the impostor's impersonation of God's "chosen people" crumbles then their very identity is founded on nothing but fraud and falsehood. Any issue or claim they may make follows this lie, and can't be taken seriously or given any validity.

Because this is the foundational lie upon which all of their other "facts" are established regarding "Jewish" identity and claims, this matter establishes the integrity of all their arguments which follow. Anything that is built on the shifting sands of falsehood and fraud cannot stand, that is why those who have built their foundation upon the Rock of Christ (1 Cor. 10:1-5; Isa. 28:16; Matt. 12:42, 24:27; 2 Tim. 2:19) and His Truth (John 14:6) will stand eternal and will eventually fill the whole earth (Dan. 2:35, Isaiah 9:7.)

With the above (Q#4), we can conclude that the Talmudists (self-styled "Jews") have no relation to the physical Israelites, except by religion which they adopted and perverted to their own ends. This invalidates their arguments and claims for the land in Palestine, since they were never a people from that area. It makes them out to be representing themselves as something they are not, which makes them impostors who are lying about their identity. If they lie about something so fundamental as their identity, how can anything else they say be taken seriously? "Who is the liar, except he who denies that Jesus is the Christ?" (I John 2:22.)

These self-styled "Jews" don't take too kindly to being exposed and are full of all sorts of hate, sarcasm and vindictive demonization for those who would bring these facts into the light of day. They rarely have the honesty in them to admit the facts and repent from their political and religious agenda. They will hardly ever admit any error and do not attempt to seriously refute the accusations because they have no desire to repent nor have they an answer for the Truth. They would rather indulge in ridicule, name-calling and libel, or try to divert the discussion away from the more condemning facts. "He who corrects a scoffer gets dishonor for himself, and he who reproves a wicked man gets insults for himself" (Proverbs 9:7).

They have no defense, so they have no choice but to indulge in these fruitless activities or else admit their guilt. Through their unashamed use of their "Chutzpah" they wail non-stop for unearned sympathy like a whining two-year-old who needs a spanking (Prov. 22:15). Because people can only take so much of this, it is only a matter of time, give them enough rope to expose themselves and the rest is history... The Truth WILL out!

Some have weakly given in to these name-calling venom spewers. Very few are tolerant enough to put up with this childish behavior and speak the truth regardless. The "Jews" have absolutely no shame in their use of the "Jewish Persecution Complex" (tm) and few are those who give them what they truly need (i.e. Prov. 22:15).

According to Leo Rosten's "Joy's of Yiddish" (1968), the word "Chutzpah" is from the Hebrew and means insolence, audacity, gall, effrontery: "A 'Chutzpahnik' may be defined as the man who shouts 'Help!' 'Help!' while beating you up." This is a perfect definition of Jewish expression. This has been a most effective weapon against the faithless and fearful unbelievers who are separated from their God, Christ Jesus. "If God be for us, who can stand against us?" (Romans 8:31-39.)

As for the "Jewish Persecution Complex" (tm), it was observed and first identified in print by the Jewish author, Howard F. Stein, writing in 'The Journal of Psychohistory' (Fall, 1978) on "Judaism and the Group-Fantasy of Martyrdom". In a follow-up on this article he wrote the following for 'The Journal of Historical Review' (Winter, 1980,):

"For the Jews, the term "Holocaust" does not simply denote a single catastrophic era in history, but is a grim metaphor for the meaning of Jewish history. The word "Holocaust" lies at the heart of the Jewish experience of time itself. One is either anxiously awaiting persecution, experiencing persecution, recovering from it, or living in a period that is a temporary reprieve from it." -The Holocaust and the Myth of the Past History.

The oft-quoted Yiddish phrase, It's "tough to be a Jew" ("schwer

tsoo zine a Yid") perfectly illustrates the Jewish Persecution Complex (tm). This sounds like a very sad way to live, but their pride keeps them from surrendering to Christ and acknowledging Him as Lord, Messiah and Sovereign God. Who knows, they may be spared this self-imposed terror if they were not so unwilling to give up and expose the evil of the Talmudic religion and way of life for the damnable thing that it is in the hope that they may find grace from Jesus the Christ and only true God. "God is the one who justifies" (Romans 8:33).

More and more honest inquirers, who see through this insulting and distasteful behavior, are finding their belief in the infallible "Jew" crumbling. These truth seekers see these people as our Lord Jesus the Christ saw them: "a synagogue of Satan" (Rev. 2:9, 3:9) - liars, pretenders, persecutors, murderers, destroyers and benefactors of ill-gotten gains. It is amazing that such a people can exist, but these impostors who call themselves "Jews" are their own worst enemy because the more people they defraud, insult and enslave the more people will eventually awaken to the "Jews" true nature and identity.

George Washington (1732-1799), our first president in America recognized the self-styled "Jews" for what they were: "The Jews work more effectively against us than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in. It is much to be lamented that each State, long ago has not hunted them down as pests to society and the greatest enemies we have to the happiness of America" (Maxims of George Washington, by A.A. Appleton and Co, pp. 125,126.)

14. Conclusion - LET THE BLIND SEE!

Isaiah prophesied of a time in Israel's future when the blind would see:

"Then the eyes of those who see will not be blinded, and the ears of those who hear will listen. And the mind of the hasty will discern

the truth." (Isaiah 32:3,4)

In spite of the confusion in this present day and age, you must decide upon the action you will take regarding this information on Israel's Identity. It is my prayer that you will be honest enough to seek out the true facts of the matter and accept the responsibility that is incumbent upon you.

You must decide who you are going to believe:

- * The Zionist "Jews" who lie for their own political gain and profit as they falsely claim to be Israelites, the Chosen People of God, but who refuse to acknowledge the facts to the contrary.
- * Your pastors who falsely declare that the "Jews" are "God's Chosen People" without any proof whatsoever to substantiate their claim.
- * "Jews" who truthfully admit, to their own kind and occasionally to those outside of "Jewry," (as we have seen in the above Q&A's) what Jewish and non-Jewish historians have verified; that the Jews of today have no historical or racial lineage to the sons of Jacob/Israel.
- * The Almighty God of the Bible when He warned us of "the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan." (Rev. 2:9, 3:9) and "Who is the liar, except he who denies that Jesus is the Christ?" (I John 2:22.)

The Bible warns us, and the "Jews" themselves confess that these Khazar "Jews" are impostors. Consequently, we no longer have any excuse for perpetrating the LIE that the modern-day self-styled "Jews" are Israelites, the Chosen People of God.

It does not take a genius to see that the white Christian nations and their people are not what they once were: that their grandeur and greatness are declining. Why has it happened? Could it be because Israel lost her identity and her sense of obligation to her God?:

"For what great nation is there that has a god so near to it as is YHWH our God whenever we call on Him? Or what great nation is

there that has statutes and judgments as righteous as this whole law which I am setting before you today? Only give heed to yourself and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life; but make them known to your sons and your grandsons." (Deuteronomy 4:7-9)

This description will only be said again of Israel when she awakens to her identity and returns to her God and His laws!

May we who have been graciously granted a deeper understanding of God's Word, and who have been privileged to see and hear a higher calling in Jesus(Yhshua) the Christ, prove ourselves worthy and true to this calling. Let us awaken to the tremendous impact which can be made on our generation and the generations to come with the knowledge of Israel's true identity.

LISTEN to me, you who pursue righteousness,
Who seek YHWH (the LORD):
Look to the rock from which you were hewn,
And to the quarry from which you were dug.
Look to Abraham your father,
And to Sarah who gave birth to you in pain.
(Isaiah 51:1,2)

OH THAT My people would listen to Me,
That Israel would walk in My ways!
I would quickly subdue their enemies,
And turn My hand against their adversaries.
(Psalm 81:13,14)

God had, and continues to have, a plan for His Covenant People Israel -- the kindred Germanic (white) peoples. May YHWH (the LORD God of Israel) be magnified through YHSHUA (Jesus) THE CHRIST!

The Creation groans for the revealing of the Sons of God! It is time for Israel to awaken from her slumber and turn back to her God.

Acknowledgments:

Our heavenly Father, the God of Abraham, Isaac and Jacob/Israel
for His Son, Christ Jesus who makes our redemption possible.

All questions posed by several helpful Khazar critics

For further study, we recommend the following books available
through Scriptures For America, PO Box 766-c, LaPorte, CO 80535.
Write Scriptures for America and ask for their free newsletter.

* God's Covenant People: Yesterday, Today and Forever by Ted R. Weiland -- THE resource book for the Israel-Identity Christian message. This book proves that God continues to have a plan for the physical Israelites under the New Covenant dispensation. It exposes the impostors and establishes who Israel *is* today from the Scriptures, archaeology, and history, and discloses why this is of such significance to us. A hard bound book, 14 chapters, in excess of 700 quotes with footnotes, over 30 early American and European testimonies, and more than 40 Biblical, archaeological, and historical proofs of Israel's modern-day identity. 460 pages. \$23.00 postpaid.

* The Greatest Love Story Never Told by Pastor Pete Peters -- A novel introduction to the Israel-Identity message that tells the story of the Great I-Am of the Bible as the husband, Abraham as the father of the Bride, Israel as the unfaithful wife and the children of Israel as the cast of millions. A love story involving love, romance, intrigue, divorce, conspiracy and murder. A Bible story that will bring you a deeper appreciation for the love of God and how love truly overcomes all. An entertaining, yet serious, study into the Israel-Identity truth. \$5.00

* Love: The Greatest Commandment (6 Part audio album), by

Pastor Pete Peters. These tapes show how important it is to understand what love is and is not. We know God's ways are not ours, but do we know our ways are not His? What is love? Has love been perverted and if so how and why? How do we increase in love? The Bible has clear step by step instructions on how to love God's way. What can steal our love? It is time to love the King with all our hearts, minds, souls and strength. \$24.00

* Facts are Facts by Benjamin H. Freedman -- A reproduction of Dr. Freedman's letter addressed to Dr. David Goldstein, LL.D. of Boston, Massachusetts, in which Dr. Freedman demonstrates the Khazarian ancestry of the majority of today's Jews. This authority provides proof that these Khazars are not descendants of Abraham, Isaac, and Jacob and consequently have no lawful claim to the land of Palestine. \$3.00

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WHEN THE SAXON LEARNS TO LOVE

by - S. Grace

To a Candle, tall and white, Comes a wonder (from above):
A flame, like a guiding Light, When the Saxon learns to love.
And a world, once grim and dark, Sunk in clouds of sullen fear,
Rejoices to see the spark in his eyes, so bright and clear!
Like a lion, poised to leap, Or a sweetly-singing dove
Who watches (while others sleep) from a tower lit by love;
Like the sun, he shares a fate (Once a shadowed world revolves)
To shine, until gloomy hate, Like a morning mist, dissolves;
And the rule of Christ on earth (which the prophets much spoke of)
Arrives, like a blessed birth -- When the Saxon learns to love,

When the Saxon BURNS with love!